

| World Institute of Technology, Sohna |              |                |                                |      |       |                                                            |      |       |                                              |      |       |                                                     |      |       |                     |      |       |                     |      |       |                                    |      |       |                                                                |      |       |                                                  |      |       |                                                         |      |       |                         |    |   |                                                                                     |
|--------------------------------------|--------------|----------------|--------------------------------|------|-------|------------------------------------------------------------|------|-------|----------------------------------------------|------|-------|-----------------------------------------------------|------|-------|---------------------|------|-------|---------------------|------|-------|------------------------------------|------|-------|----------------------------------------------------------------|------|-------|--------------------------------------------------|------|-------|---------------------------------------------------------|------|-------|-------------------------|----|---|-------------------------------------------------------------------------------------|
| Bachelor of Vocation                 |              |                |                                |      |       |                                                            |      |       |                                              |      |       |                                                     |      |       |                     |      |       |                     |      |       |                                    |      |       |                                                                |      |       |                                                  |      |       |                                                         |      |       |                         |    |   |                                                                                     |
| Agriculture (2024-27)                |              |                |                                |      |       |                                                            |      |       |                                              |      |       |                                                     |      |       |                     |      |       |                     |      |       |                                    |      |       |                                                                |      |       |                                                  |      |       |                                                         |      |       |                         |    |   |                                                                                     |
| Second Semester (Regular)- June-2025 |              |                |                                |      |       |                                                            |      |       |                                              |      |       |                                                     |      |       |                     |      |       |                     |      |       |                                    |      |       |                                                                |      |       |                                                  |      |       |                                                         |      |       |                         |    |   |                                                                                     |
| Subject Name                         |              |                | Mushroom Grower (Entrepreneur) |      |       | Post harvest processing, storage and marketing of mushrrom |      |       | Organic farming and agricultural meteorology |      |       | Principles and methods of developing crop varieties |      |       | Environmental Study |      |       | Employability Skill |      |       | Mushroom Grower (Entrepreneur) Lab |      |       | Post harvest processing, storage and marketing of mushrrom Lab |      |       | Organic farming and agricultural meteorology Lab |      |       | Principles and methods of developing crop varieties Lab |      |       | Employability Skill Lab |    |   | SGPA                                                                                |
| Subject Code                         |              |                | 24/U/AGR/04                    |      |       | 24/U/AGR/05                                                |      |       | 24/U/AGR/06                                  |      |       | 24/U/AGR/07                                         |      |       | 24UEVS01            |      |       | 24UENG03            |      |       | 24/U/AGR/04 P                      |      |       | 24/U/AGR/05 P                                                  |      |       | 24/U/AGR/06 P                                    |      |       | 24/U/AGR/07 P                                           |      |       | 24UENG04                |    |   |                                                                                     |
| Credit                               |              |                | 2                              |      |       | 2                                                          |      |       | 3                                            |      |       | 3                                                   |      |       | 2                   |      |       | 1                   |      |       | 2                                  |      |       | 2                                                              |      |       | 1                                                |      |       | 1                                                       |      |       | 1                       |    |   |                                                                                     |
| Maximum Marks                        |              |                | 30                             | 70   | 100   | 30                                                         | 70   | 100   | 30                                           | 70   | 100   | 30                                                  | 70   | 100   | 30                  | 70   | 100   | 30                  | 70   | 100   | 35                                 | 15   | 50    | 35                                                             | 15   | 50    | 35                                               | 15   | 50    | 35                                                      | 15   | 50    |                         |    |   |                                                                                     |
| Minimum Marks                        |              |                | 12                             | 28   | 40    | 12                                                         | 28   | 40    | 12                                           | 28   | 40    | 12                                                  | 28   | 40    | 12                  | 28   | 40    | 12                  | 28   | 40    | 14                                 | 6    | 20    | 14                                                             | 6    | 20    | 14                                               | 6    | 20    | 14                                                      | 6    | 20    |                         |    |   |                                                                                     |
| S. No.                               | Roll Number  | Student's Name | Theory                         |      |       |                                                            |      |       |                                              |      |       |                                                     |      |       |                     |      |       |                     |      |       | Practical                          |      |       |                                                                |      |       |                                                  |      |       |                                                         |      |       |                         |    |   |                                                                                     |
|                                      |              |                | Int.                           | Ext. | Grade | Int.                                                       | Ext. | Grade | Int.                                         | Ext. | Grade | Int.                                                | Ext. | Grade | Int.                | Ext. | Grade | Int.                | Ext. | Grade | Int.                               | Ext. | Grade | Int.                                                           | Ext. | Grade | Int.                                             | Ext. | Grade | Int.                                                    | Ext. | Grade |                         |    |   |                                                                                     |
| 1                                    | WIT24UBAC101 | AMIT           | 24                             | 16   | F     | 24                                                         | 33   | B     | 24                                           | 45   | B+    | 24                                                  | 0    | F     | 24                  | 28   | C     | 24                  | 34   | B     | 28                                 | 10   | A     | 28                                                             | 10   | A     | 28                                               | 11   | A     | 28                                                      | 11   | A     | 28                      | 11 | A | RE-24/U/AGR/04<br>RE-24/U/AGR/07                                                    |
| 2                                    | WIT24UBAC102 | GOURAV         | 22                             | 15   | F     | 22                                                         | 28   | C     | 23                                           | 28   | C     | 23                                                  | 0    | F     | 24                  | 28   | C     | 21                  | 6    | F     | 27                                 | 10   | A     | 26                                                             | 9    | A     | 27                                               | 10   | A     | 27                                                      | 9    | A     | 28                      | 10 | A | RE-24/U/AGR/04<br>RE-24/U/AGR/07<br>RE-24UENG03                                     |
| 3                                    | WIT24UBAC103 | HEMRAJ         | 23                             | 14   | F     | 23                                                         | 11   | F     | 22                                           | 2    | F     | 24                                                  | 0    | F     | 23                  | 28   | C     | 22                  | 10   | F     | 27                                 | 9    | A     | 27                                                             | 10   | A     | 26                                               | 10   | A     | 26                                                      | 10   | A     | 28                      | 10 | A | RE-24/U/AGR/04<br>RE-24/U/AGR/05<br>RE-24/U/AGR/06<br>RE-24/U/AGR/07<br>RE-24UENG03 |
| 4                                    | WIT24UBAC104 | MOHIT          | 24                             | 44   | B+    | 23                                                         | 45   | B+    | 22                                           | 43   | B+    | 22                                                  | 9    | F     | 24                  | 36   | B+    | 23                  | 34   | B     | 28                                 | 9    | A     | 27                                                             | 9    | A     | 27                                               | 9    | A     | 27                                                      | 9    | A     | 27                      | 9  | A | RE-24/U/AGR/07                                                                      |
| 5                                    | WIT24UBAC105 | RAJENDER       | 24                             | 8    | F     | 24                                                         | 28   | C     | 24                                           | 40   | B+    | 24                                                  | 0    | F     | 23                  | 34   | B     | 24                  | 24   | F     | 26                                 | 9    | A     | 28                                                             | 9    | A     | 28                                               | 9    | A     | 28                                                      | 9    | A     | 28                      | 9  | A | RE-24/U/AGR/04<br>RE-24/U/AGR/07<br>RE-24UENG03                                     |

Date : 11-08-2025

\*The Results displayed here subject to updation/correction. The final result will on DMC.

Examination Department

| Sr. No. | Abbreviation | Stand for:                                            |
|---------|--------------|-------------------------------------------------------|
| 1       | Note         | Marks show in in the column of result means "Pass"    |
| 2       | RE           | Re-appear in the paper indicated in the result column |
| 3       | RL_UMC       | Result late due to Unfair Means Case                  |
| 4       | DTN          | Detained                                              |
| 5       | AB           | Absent                                                |
| 6       | PC           | Paper Cancel                                          |